

## Cohort Graduating May 2027 and Beyond

| <b>Year One</b>                           |                   |                                                          |                   |                                                         |                   |
|-------------------------------------------|-------------------|----------------------------------------------------------|-------------------|---------------------------------------------------------|-------------------|
| <i>Summer</i>                             | <i>Cr<br/>Hrs</i> | <i>Fall</i>                                              | <i>Cr<br/>Hrs</i> | <i>Spring</i>                                           | <i>Cr<br/>Hrs</i> |
| <b>KNES 516</b> Emergency Management      | 3                 | <b>KNES 551</b> AT Clinical I                            | 3                 | <b>KNES 552</b> AT Clinical II                          | 3                 |
| <b>KNES 514</b> Clinical Practice         | 3                 | <b>KNES 525</b> Therapeutic Interventions for LE & Spine | 3                 | <b>KNES 521</b> Gen Med and Pharm                       | 3                 |
| <b>KNES 518</b> Prophylactic Aids (8 wks) | 2                 | <b>KNES 576</b> Exam & Care of LE & Spine Pathologies    | 3                 | <b>KNES 558</b> Therapeutic Interventions for UE & Head | 3                 |
|                                           |                   | <b>KNES 519</b> Research Methods for Clinicians          | 3                 | <b>KNES 578</b> Exam & Care of UE & Head Pathologies    | 3                 |
| <b>Total</b>                              | <b>8</b>          | <b>Total</b>                                             | <b>12</b>         | <b>Total</b>                                            | <b>12</b>         |
|                                           |                   |                                                          |                   | <b>Year One Total</b>                                   | <b>32</b>         |

| <b>Year Two</b>                                     |                   |                                                        |                   |                              |                   |
|-----------------------------------------------------|-------------------|--------------------------------------------------------|-------------------|------------------------------|-------------------|
| <i>Summer</i>                                       | <i>Cr<br/>Hrs</i> | <i>Fall</i>                                            | <i>Cr<br/>Hrs</i> | <i>Spring</i>                | <i>Cr<br/>Hrs</i> |
| <b>KNES 557</b> Professional Development for the AT | 3                 | <b>KNES 553</b> AT Clinical III                        | 3                 | <b>KNES 554</b> AT Immersion | 6                 |
|                                                     |                   | <b>KNES 523</b> Clinical Application                   | 3                 |                              |                   |
|                                                     |                   | <b>KNES 517</b> Behavioral Health in Sports Medicine   | 3                 |                              |                   |
|                                                     |                   | <b>KNES 430G</b> Admin & Leadership in HC (8 wks)      | 2                 |                              |                   |
|                                                     |                   | <b>HSA 500</b> Essentials of Population Health (8 wks) | 3                 |                              |                   |
| <b>Total</b>                                        | <b>3</b>          | <b>Total</b>                                           | <b>14</b>         | <b>Total</b>                 | <b>6</b>          |
|                                                     |                   |                                                        |                   | <b>Year Two Total</b>        | <b>23</b>         |
|                                                     |                   |                                                        |                   | <b>Program Total</b>         | <b>55</b>         |